

2921 to 1663

1-29

CR 1623 \$
w/15a

#15
3-24-00
D. Seidman

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Koster

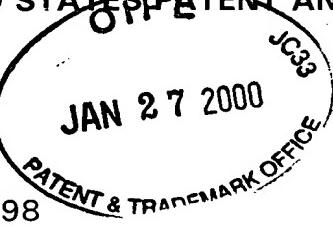
Serial No.: 09/067,337

Filed: April 27, 1998

For: **SOLUTION PHASE BIOPOLYMER
SYNTHESIS**

Art Unit: 1623

Examiner: Wilson, J.



I hereby certify that this paper and the attached papers are being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
Washington, D.C. 20231, on this date.

01/18/00
Date


Stephanie Seidman

RECEIVED
FEB 03 2000

ELECTION

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Responsive to the Requirement for Election, mailed October 4, 1999, applicant elects, Species A, represented by formula (Ia); encompassing methane LPCs. Claims 1-9 and 27-49 read on the elected species.

REMARKS

A check for a three month extension of time accompanies this response. Any fees that may be due in connection with this application may be charged to Deposit Account No. Deposit Account No. 08-1641. If a Petition for extension of time is needed, this paper is to be considered such Petition.

Claims 1-49 are presently pending in this application.

* * *

In view of the above, examination of the application on the merits is respectfully requested.

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U.S.S.N. 09/067,337

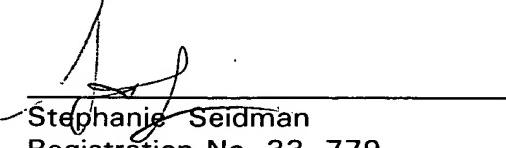
KOSTER *et al.*

ELECTION

- The Commissioner is hereby authorized to charge the fee for the extension of time, and any fee, including any submitted herewith if an attached check(s) is in the wrong amount or otherwise improper or missing, that may be due in connection with this and the attached papers, or with this application during its entire pendency to or to credit any overpayment to Deposit Account No. 08-1641.

Respectfully submitted,
HELLER EHRMAN WHITE & McAULIFFE

By:


Stephanie Seidman
Registration No. 33, 779

Attorney Docket No. 24743-2301

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